LAKE COUNTRY SPCA

11764 HWY 15

CLARKSVILLE, VA 23927

PHONE# 434-374-8076, FAX# 434-374-8078, EMAIL: LAKE COUNTRYSPCA@YAHOO.COM

**ADOPTER COPY OF ADOPTION CONTRACT/ANIMAL LAWS OF VIRGINIA**

ALL HIGHLIGHTED AREAS ARE TO BE COMPLETED AT THE SHELTER

\*LOG#\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME DOG [ ]  CAT [ ]

\*THIS ANIMAL NEEDS: RABIES\_\_\_DA2PP\_\_\_BORDATELLA\_\_WORMING\_\_\_FVRCP\_\_\_FELV\_\_

\*THIS ANIMAL WILL REACH 6 MONTHS OF AGEON:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*THIS ANIMAL WILL NEED TO BE SPAYED/NEUTERED ON \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \*STATE LAW SECTION 3.1-796.126:1 OF THE CODES OF VIRGINIA REQUIRES INDIVIDUALS WHO ADOPT A DOG OR CAT TO HAVE THE ANIMAL STERILIZED BY A LICENSED VETERINARIAN WITHIN THIRTY (30) DAYS OF THE ADOPTION, OR, IF THE ANIMAL IS LESS THAN SIX (6) MONTHS OLD, WITHIN THIRTY (30) DAYS AFTER IT REACHES SIX (6) MONTHS OF AGE.

\*ANY PERSON WHO VIOLATES THIS ARTICLE IS SUBJECT TO A CIVIL PENALTY AND THE NEW OWNER MAY BE COMPELLED TO COMPLY WITH THE PROVISION OF THIS ARTICLE.

***\*LAKE COUNTRY SPCA REQUIRES A COPY OF THE SPAY/NEUTER CERTIFICATE BE MAILED, FAXED, EMAILED FOR OUR RECORDS.***

**THE LAKE COUNTRY SPCA AGREES TO THIS ADOPTION SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:**

**\*** I WILL ABIDE BY THE ANIMAL LAWS OF VIRGINIA, CODE 3.2-6503. CARE OF COMPANION

 ANIMALS.

**\***THIS ANIMAL SHALL NOT BE MISTREATED, NEGLECTED, OR ABANDONED. IF I AM

 UNABLE TO CARE FOR THIS ANIMAL, I WILL PROMPTLY CONTACT THE LAKE COUNTRY

 SPCA. I UNDERSTAND THERE MIGHT BE A WAITING PERIOD CONTINGENT ON

 AVAILABLE SPACE

**\***THIS ANIMAL WILL NOT BE SURRENDERED TO A KILL SHELTER AND/OR ANIMAL

 CONTROL SHELTER.

**\*** THIS ANIMAL WILL NOT BE USED OR SOLD FOR MEDICAL OR EXPERIMENTAL PURPOSES

 OF ANY KIND.

**\***THIS ANIMAL WILL NOT BE USED IN CONNECTION WITH DOG FIGHTS, ATTACK

 TRAINING, OR ANY OTHER CRUEL SPORT OR GAME.

**\***THIS ANIMAL WILL NOT BE RESOLD FOR PROFIT.

**\***I WILL PROMPTLY NOTIFY THE LAKE COUNTRY SPCA IF THE ANIMAL IS LOST.

**\***I UNDERSTAND FULLY THE LAKE COUNTRY SPCA DOES NOT WARRANT OR GUARANTEE

 CONDITION, BEHAVIOR, PRIOR OWNERSHIP, BREED, AGE OR SIZE.

**\***THE LAKE COUNTRY SPCA HAS THE RIGHT TO REFUSE ANY ADOPTION.

**\***THE LAKE COUNTRY SPCA HAS THE RIGHT TO VISIT AND CHECK ON THE WELFARE OF

 THE ANIMAL. IF ANY PROVISION OF THIS CONTRACT OR ARTICLE OF THE “ANIMAL

 LAWS OF VIRGINIA”, CODE 3.2-6503 HAVE BEEN VIOLATED, A LAKE COUNTRY SPCA

 REPRESENTATIVE AND/OR COUNTY ANIMAL CONTROL OFFICER HAVE THE RIGHT TO

 REPOSES THE ANIMAL.

**ANIMAL LAWS OF VIRGINIA**

**(CODE 3.2-6503. CARE OF COMPANION ANIMALS)**

1. EACH OWNER SHALL PROVIDE FOR EACH OF HIS COMPANION ANIMALS:
2. ***ADEQUATE FEED*:** THE PROVISION OF AND ACCESS TO FOOD THAT IS OF

SUFFICIENT QUALITY AND NUTRITIVE VALUE TO MAINTAIN EACH ANIMAL IN

GOOD HEALTH. ANIMALS MUST BE FED AT INTERVALS NOT TO EXCEED 24

HOURS. PUPPIES AND KITTENS MUST BE FED 2-3 TIMES A DAY.

1. ***ADEQUATE WATER***; THE PROVISION OF AND ACCESS TO CLEAN, FRESH

PORTABLE WATER TO MAINTAIN NORMAL HYDRATION. IT MUST BE KEPT OUT OF THE SUN AND KEPT FROM FREEZING.

1. ***ADEQUATE SHELTER***: THAT IS PROPERLY CLEANED, ACCESS TO A DRY AND

COMFORTABLE PLACE THAT PROTECTS THE ANIMAL FROM INJURY, SUN, RAIN

AND COLD. A HOUSE IN FULL SUN OR IN A PLACE THAT FLOODS IS NOT

ADEQUATE HOUSING. TETHERED ANIMALS MUST HAVE ACCESS TO SHELTER.

1. ***ADEQUATE SPACE:*** IN THE PRIMARY ENCLOSURE FOR THE APRTICULAR TYPE OF ANIMAL DEPENDING UPON ITS AGE, SIZE, SPECIES AND WEIGHT; TO ALLOW ANIMAL TO EASILY STAND, SIT, LIE DOWN, TURN ABOUT, AND MAKE ALL OTHER NORMAL BODY MOVEMENTS IN A COMFORTABLE, NORMAL POSITION FOR THE ANIMAL. WHEN AN ANIMAL IS TETHERED, ADEQUATE SPACE MEANS THAT THE TETHER IS AT LEAST 3 TIMES THE LENGTH OF THE ANIMAL AND LONG ENOUGH TO PERMIT THE ANIMAL ACCESS TO SHELTER AS WELL AS PERMIT THE ANIMAL THE ABOVE MOVEMENTS. THE TETHER MUST BE ATTACHED TO THE ANIMAL BY A COLLAR, HARNESS OR HALTER DESIGNED TO PROTECT THE ANIMAL FROM INJURY AND PREVENT THE TETHER FROM BECOMING ENTANGLED WITH OTHER OBJECTS OR ANIMALS, OR EXTEND OVER AN OBJECT OR EDGE THAT COULD RESULT IN THE STRANGULATION OF THE ANIMAL.
2. ***ADEQUATE EXERCISE:*** THE OPPORTUNITY FOR THE ANIMAL MOVE SUFFICIENTLY TO MAINTAIN NORMAL MUSCLE TONE AND MASS
3. ***ADEQUATE CARE, TREATMENT, AND TRANSPORTATION;*** VETERINARY CARE WHEN NEEDED OR TO PREVENT SUFFERING OR IMPAIRMENT OF HEALTH, DISEASE TRANSMISSION AND, WHEN NECESSARY, EUTHANASIA BY A LICENSED VETERINARIAN.

***VIOLATION OF THIS SECTION IS A CLASS 4 MISDEMEANOR***

***CRUELTY TO ANIMALS IS PUNISHABLE BY A FINE OF UP TO $1,000.00***

***OR 1 YEAR IN JAIL***

BY SIGNING THIS, I CERTIFY THAT I HAVE READ AND FULLY UNDERSTAND THIS AGREEMENT AND DO HEREBY AGREE TO ABIDE BY THE TERMS AND CONDITIONS CONTAINED HEREIN. I HAVE RECEIVED A COPY OF THESE TERMS AND CONDITION FOR MY RECORDS.

DONATION (NONREFUNDABLE) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ADDITIONAL DONATION$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADOPTERS SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SPCA REPRESENTATIVE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_